IRISH ANCESTORS

Bridget Scally - Elphin, Roscommon, Ireland





John Gray - Elphin, Roscommon, Ireland





2ND Marriage – English Immigrant John Wills – Lopen, Somerset, England

BRIDGET SCALLY (later GRAY) (later WILLS)

<u>BRIDGET [BRIGID] SCALLY</u> was born in c1819, a native of Flask or Falsk, a small townland near Elphin, County Roscommon, Ireland. She was the daughter of Thomas Scally, a farmer, and his wife Catherine Daley [Daly].

Brigid Scally was baptised on 17 February 1819 in the Roman Catholic Church, Parish of Elphin, Roscommon, Ireland.

The baptismal ceremony was performed by Rev George Browne, while witnesses were Bernard Hart and Mary (Maria) Scally.

Flask or Falsk - there are townlands in Roscommon as follows:

- Flaskagh More 191 acres
- Flaskeg Beg 78 acres
- Falsk 97 acres

All the townlands are situated a few km southwest of Elphin, but the precise townland location of the Scally family is yet to be verified.

	Church	Baptism Reco
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The state of the s	Date of Baptism:	17-Feb-1819
Flask	Parish/District:	ELPHIN
Female	County	Co. Roscommon
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Thomas Scally	Mother:	Catherine Daly
Bernard Hart	Sponsor 2 / Informant 2:	Mary Scally
Notes:	indexidad Pharamy ulan Maria Sanamini AA, agab ab, samang ab industry oy di	Motivation is an experience of the control of the c
STIPEND 2-6 FR. GEORGE BROWNE		
	Flask Female Thomas Scally Bernard Hart Notes: STIPEND 2-6	Brigid Scally Date of Birth: Date of Baptism: Flask Parish/District: County Denomination: Thomas Scally Mother: Sponsor 2 / Informant 2: Notes: STIPEND 2-6

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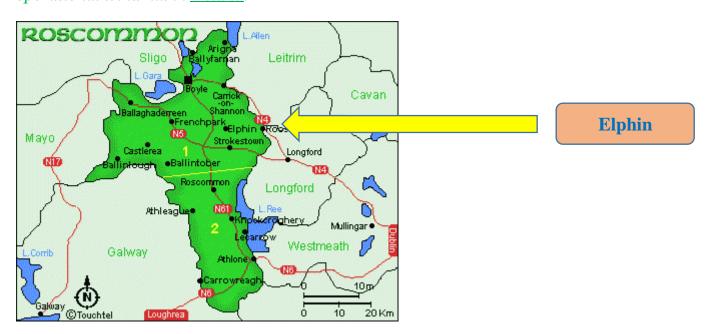
Copy of original baptismal record

Visit to Elphin, Roscommon 2015



Pam Malone (nee Hardman), descendant of Bridget Scally, visiting Elphin Windmill in 2015

Elphin Windmill is a fully restored 18th-century <u>tower mill</u> in <u>Elphin, County Roscommon</u>, viewed as a rare piece of Irish industrial architectural heritage, and possibly the oldest operational windmill in <u>Ireland</u>.



Elphin is a small town in north County Roscommon, Ireland.

It forms the southern tip of a triangle with Boyle 18 km and Carrick-on-Shannon 14 km to the north west and north east respectively.

Elphin has historically been an important **market town** and the diocesan centre for the Diocese of Elphin. <u>St Patrick</u> is believed to have visited Elphin, consecrated its first church, and ordained its first bishop, <u>Asicus</u> (subsequently the patron saint of Elphin).

Bridget Scally - Bounty Immigrant

Bridget Scally, a house servant, arrived in Australia as a Bounty Immigrant per the ship "Wilson" on 7 January 1842.

The 565-ton ship "Wilson", under the captaincy of Peter Houston, had sailed from the Port of Greenock, Scotland on 3 September 1841, on a voyage lasting 126 days.

Irish immigrants make have possibly boarded the ship "Wilson" at the Cove of Cork, but further research is required to ascertain where the ship berthed in Ireland in order to board Irish migrants. The ship "Wilson", sailed via the Cape of Good Hope where on 16 November 1841, it spent 2 days in port.

On board were 93 male and 91 female adults (1 female died on voyage), 14 male and 7 female children aged 7-14 years (1 male died on journey), as well as 7 male and 1 female under 7 years of age.

Bounty Immigrant – "A program which ran from 1835 to 1841 was the bounty reward system. Bounty immigrants were selected by colonists who then paid for their passage. When the immigrant arrived, a colonist would employ the immigrant and the employer would then be reimbursed by the government for all or part of the cost of passage".

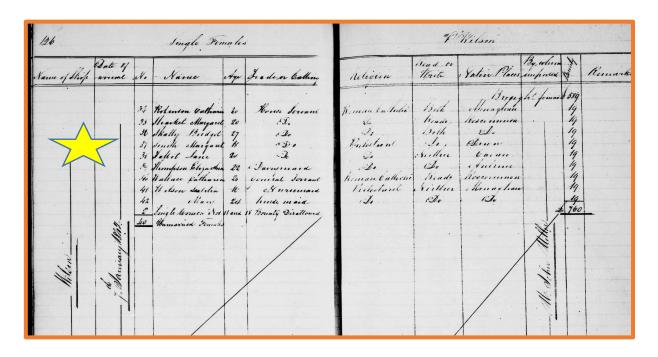
Bridget was under the protection of Mrs Kenny, a widow, and her married nephew, and was brought out to Australia as a house servant by agent Mr John Miller.

As a Bounty Immigrant, the British Government provided a sum to the employer of £19 [19 pounds] for each immigrant. Unmarried women, aged between 15 and 30 years, and travelling under the protection of a married couple, qualified.

On arrival, Bridget was listed as 27 years of age, although as it is recorded, she listed her age as only 20 years when she first applied to immigrate. The age of 20 years is more in keeping with a birthdate c1819 as opposed to 27 years of age.

Shipping records indicate Bridget was in good health, she was a Roman Catholic, could read and write, and her parents were both alive.

BRIDGET SCALLY [Skally] – per ship "Wilson" – 7 January 1842

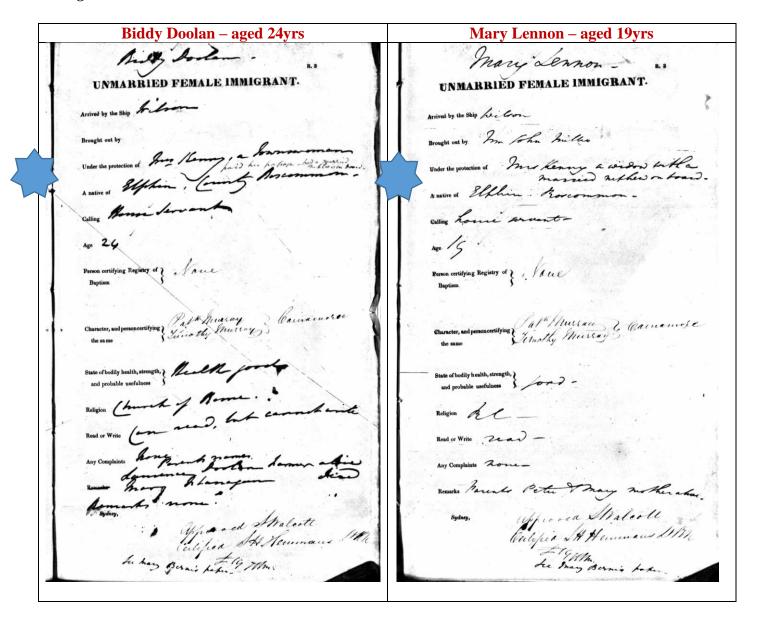


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OTHER PASSENGERS from ELPHIN, ROSCOMMON per the ship "WILSON"

There were several other single female passengers from Elphin, Roscommon that sailed per the ship 'Wilson' that were also "under the protection of Mrs Kenny"

Among them were:



OTHER PASSENGERS per the ship "WILSON" (part of the Bridget Scally story) JOHN GRAY

Onboard the ship "Wilson" was a fellow native of Elphin, Roscommon, a single male named John Gray.

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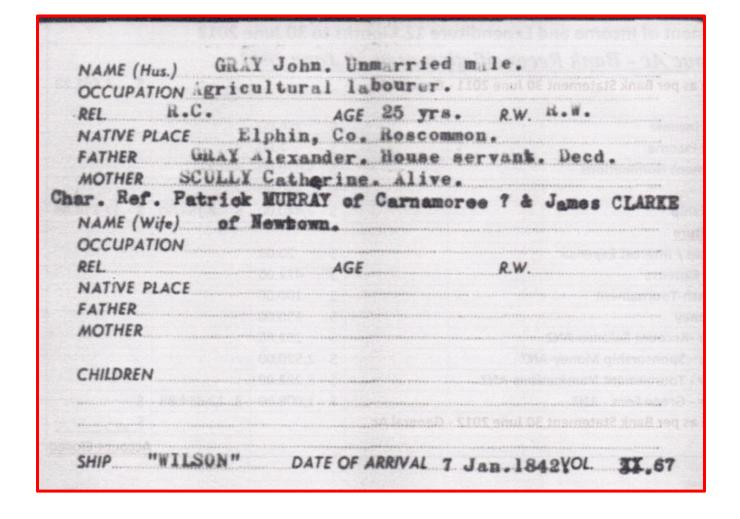
JOHN GRAY – per ship "Wilson" – 7 January 1842

The shipping indent above can be summarised as follows:

- ➤ **John Gray** (unmarried male immigrant)
- ➤ Arrived on the ship "Wilson"
- ➤ Brought out by: Agent John Miller
- ➤ A native of Elphin, County Roscommon
- Parents: Alexander Gray (a house servant) deceased and Catherine Scully alive
- ➤ Calling: Agricultural Labourer
- ➤ Age: 25 years (born c1817)

Note: [John Gray was much older than the stated 25 years. He was more likely c34 years (born c1808) as per death certificate stating aged 43 years in 1851]

- ➤ Character and person certifying: Patrick Murray, Carnamoree; James Clarke, Newtown
- > State of Bodily Health: Health Good
- ➤ Religion: Church of Rome
- Reads or Writes: year
- > Any Complaints: None
- ➤ Remarks: Approved John Walpole Certified: S H Newmans?
- ➤ Bounty: £19



BRIDGET SCALLY and JOHN GRAY

The ship "Wilson" had berthed in Sydney on 7 January 1842.

A year and a half was to pass in Sydney before fellow shipmates and fellow natives of Elphin, Roscommon, Bridget Scally and John Gray were to take a major step in their lives.

On 18 September 1843, Bridget Scally married John Gray, at St Mary's Church, Sydney, the site of the present cathedral.



Father H G Gregory officiated at the service, while witnesses at the wedding were Michael Power and Bridget McKeon, both from Sydney.

Gregory, Henry Gregory (1813–1877) – Australian Dictionary of Biography

Henry Gregory Gregory (1813-1877), Benedictine abbot, was born at Cheltenham, England. He was educated by the Benedictines at Douai and Downside, and entered the order at Downside in 1833. When the Benedictine John Bede Polding came to Sydney as its first bishop in 1835 Gregory accompanied him and until his ordination to the priesthood in 1837 worked as a catechist. In 1838 he went for a year to Norfolk Island as assistant chaplain to John McEncroe and showed great courage in quelling a mutiny there. Polding, who had already great confidence in him, took him to Europe in 1840. After studying in Rome, he received a doctorate in divinity. They returned in February 1843, Polding bringing with him a rescript to set up a Benedictine monastery of which Gregory was made prior and later abbot. Polding relied on Gregory's support in establishing the Catholic church in the colony on Benedictine lines, making the monastery the source of supply of missionaries and a centre of culture and scholarship. But Polding's idealism was impracticable.

Questions we don't know the answer to regarding Bridget Scally and John Gray:

- ➤ Did Bridget Scally and John Gray know each other before sailing on the ship "Wilson"?
- > Did the relationship between Bridget Scally and John Gray commence / develop while sailing to Australia?
- ➤ Where were Bridget Scally and John Gray employed upon arrival in Sydney?

BRIDGET SCALLY and JOHN GRAY - MARRIAGE

PR 243 Application P 308279/86/RR **NEW SOUTH WALES** Registration of Births, Deaths and Marriages Act, 1973 MARRIAGE Number: 1935 Vol: 92 John Gray, do hereby declare that I am a Member of, or hold Communion with the Roman Catholic Church. Bridget Scally, do hereby declare that I am a Member of, or hold Communion with the Roman Catholic Church. I, of Sydney H. G. Gregory, St. Mary's Church Minister of do hereby certify that John Gray, Sydney of Sydney and Bridget Scally, Eighteenth were joined together in wedlock by me, on the day of September 1843 , at St. Mary's Church, Sydney, in the presence of Michael Power and Bridget McKeon, both of Sydney. of Sydney. Michael Power, her Witnesses Bridget X McKeon, of Sydney. mark of Sydney. John Gray, Parties Bridget Scally, of Sydney. Vernon Mark Bennett, hereby certify that the above is a true copy of particulars recorded in a Register Roman Catholic Marriages kept by me

Move to: "Yarralumla" QUEANBEYAN

After their marriage in Sydney in September 1843, Bridget (nee Scally) and her husband John Gray spent a period of time in Sydney $\{1-2 \text{ years}\}\$ where in 1845, their first child Thomas Gray was born. The birth registration location being listed as Redfern, an inner suburb of Sydney.

The family move from Sydney to the large property "Yarralumla" near Queanbeyan, took place between 1845 and 1846.

The birth of their second child, Catherine Gray was born in 1846 at "Yarralumla".

John Gray Snr was employed on the property "Yarralumla", now part of Queanbeyan / Canberra district.

For John Gray's occupation, there are listings of 'station manager' (Catherine McLaughlin's death certificate), as well as 'storekeeper'.

The property "Yarralumla" was owned by Terence Aubrey Murray, an Irishman, who gained his start in the Colony of New South Wales through several Land Grants issued to his father Terence Murray Snr who had served the British Army as a paymaster in overseas assignments, before retiring on half pay and migrating to the Colony of New South Wales.



Toronco Aubrev Musern

Terence Aubrey Martin
Landholder of several
properties including
"Yarralumla"



Terence Aubrey Martin Member of Parliament District of Argyle (1859 – 1862)

Murray, Sir Terence Aubrey (1810–1873)

by Gwendoline Wilson

This article was published: in the Australian Dictionary of Biography, Volume 2, 1967

Sir Terence Aubrey Murray (1810-1873), landowner and politician, was born at Balliston, County
Limerick, Ireland, the third and last child of Terence Murray and his wife Ellen, née Fitzgerald, of Movida,
County Limerick. When Ulster was colonized the Murrays had been granted land in Antrim and Derry. The
family belonged to the Roman Catholic Church and its loyalty to the Royalist cause in the seventeenth
century brought it close to extermination. In 1811 Murray's father became paymaster of a brigade of Guards
in Portugal, where his wife soon joined him. Young Terence was left with his grandmother. His mother
became incurably ill on her return home and left again later for France, where she died. Paymaster Murray
was transferred to the 48th Regiment in 1815. The 48th was then in Ireland and in 1817 was sent to New
South Wales and thence in 1825 to India, where Murray became gravely ill. He was given sick leave to
England where he retired on half-pay and then decided to return to New South Wales, where his service
entitled him to a free land grant. Leaving his elder son in Edinburgh to complete his medical studies, he
sailed in the Elizabeth with his daughter and Terence. On arrival in Sydney in April 1827 he took his
children to Erskine Park, a farm he had arranged to rent from the widow of his former commanding officer,
Lieutenant-Colonel James Erskine.

In September 1827 Murray was given authority to take possession of 2500 acres (1012 ha) and located it north of Lake Bathurst and the eastern banks of Mulwaree Ponds. While he remained at Erskine Park young Terence was left to supervise the assigned servants and to establish the new farm. After some months the government ordered the Murrays to move. They started again at another site west of Mulwaree Ponds but were soon ordered to move again. Murray was angry but he was compensated by an additional grant in the name of his son Terence. About May 1829 a site was chosen in the broad valley north of Lake George. The son's land, adjoining his father's, was called Old Collector. His sister Anna Maria married Captain George Bunn in 1829; she wrote The Guardian (Sydney 1837). His brother, James Fitzgerald Murray, on arrival in Sydney early in 1828, became a surgeon at the hospital, and in 1830 assistant surgeon to the penal settlement at Moreton Bay. Around 1835 he became superintendent of the Goulburn hospital. About 1839 he gave up active practice and built a homestead on land which he called Woden, granted to him in 1832 on the Limestone Plains. After her husband died in 1834, Anna Maria made her home with him; her two sons had already received early schooling at Goulburn.

In the solitude of his valley Terence continued his education alone, reading from well-chosen books until he knew long passages by heart. In Ireland he had attended the school of Rev. William White, an Anglican clergyman who gave him a respect for mathematics and a passion for Greek classics. Before leaving Dublin, he had heard lectures by the Irish patriot, Daniel O'Connell (1775-1847), who impressed upon him indelibly that moral suasion was more successful than brute force for obtaining rights.

In 1832, after four years spent in improving the original Murray grants, Terence established another farm, called Ajamatong, in the south-west corner of the Collector valley. In 1833, during an outbreak of bushranging, Governor (Sir) Richard Bourke appointed him head of the police in the southern highlands. His appearance gave him natural authority. Strong and very tall, he had a serious manner, a fiery temper, sandy hair and penetrating, dark eyes. He was an intrepid horseman and rode long distances while carrying out his duties.

Paymaster Murray died in 1835, leaving his property in the Collector valley to his younger son. Murray bought land beside his inherited grant and on this property, Winderradeen, established a fine homestead in 1837. T. A. Murray and Thomas Walker bought from Francis Mowatt the promise of a grant at Yarrowlumla (Yarralumla), on the Limestone Plains.

The late 1830s were years of great drought. Lake George evaporated. At the height of the drought in January 1839, Murray, with two Aboriginal friends and two convict overseers, and Stewart Mowle, a schoolboy who had been brought out from England, rode into the mountains looking for fresh pastures on the high plains; he decided to set up a station at Cooleman for his starving stock. In 1841 Murray rode overland to Melbourne, meeting many Aboriginal friends in the mountains; he was back at Yarralumla within eighteen days. For the census of March 1841, 108 people were mustered at Yarralumla.

A few months later in Sydney Murray told an immigration commission that he employed prisoners and as many free men as he could induce to work for him but found it so hard to engage labour that he feared the colony would be ruined unless labourers were brought from India.

On 27 May 1843 at St James's Church of England, Sydney, Murray married Mary, daughter of Colonel <u>John Gibbes</u>. He settled Yarralumla and part of Winderradeen on his wife, hoping thereby to save the properties if depression should cause his bankruptcy. She made a will, naming her father and brother as trustees. Murray, however, retained enough property in the Collector valley to qualify for election to the Legislative Council. In an advertisement in the Sydney Morning Herald, he had already offered himself as a candidate who admitted no such distinction as Whig or Tory; his great objects were the welfare of the country, liberal and equal laws for all parties and all sects, and revival of the elements of prosperity and greatness that were lying dormant in the land.

Elected unopposed for the combined Counties of Murray, King and Georgiana he began his political life as a strong critic of the price of 20s. an acre for crown land. Within a week he proposed that a select committee should inquire into the sale of crown lands and became its chairman. It reported that grazing was one of the most profitable pursuits in the colony but, of all occupations, the least likely to develop 'the active powers of the human mind' or the real resources of the country; since squatters had no enduring interest in the soil, the committee recommended the refund of fares to encourage English country gentlemen, clergymen, physicians, tradesmen and labourers, to emigrate as permanent settlers with their families and connexions. In 1845 he was chairman of a select committee on the Masters and Servants Act. Its report advocated legal adjustments in disputes, and showed that the old convict system, though necessary in the colony's early years, had gone far to demoralize the employers as much as their free servants. For the same reasons he later opposed renewal of transportation to New South Wales. He also supported free trade within the empire, and the building of local railways, particularly a line to Goulburn, denouncing the Great South Road as the worst in the colony: his wool-drays, he said, were sometimes three months on the road to Sydney in wet weather. In 1846 he announced that he had given up squatting. While gold fever raged some years later Murray went fossicking among the Brindabella and Cooleman outcrops with scientific skill and detachment. At this time his sister left Woden to live at St Omer, since men working the property had gone to the diggings. She died there in 1889.

In the council Murray often spoke against capital punishment, describing it as a remnant of a barbarous state of society and no deterrent against crime. He opposed denominational education, declaring his favour of a general system on something like the Irish National system and his belief that those who resisted it were 'behind their age'. Though Catholic in upbringing, Murray's attitude to religion was liberal; once he startled the council by claiming to be a Unitarian, apparently thinking that this meant ecumenical. Murray was a member of William Charles Wentworth's committee that drew up the petition and remonstrance to the British government protesting against wrongs and insisting on the colony's undoubted rights. Later he sat on the select committee that drafted the new Constitution; at the outset Murray declared that the property qualifications for representatives were too high and excluded many talented men. Later he pressed for an inquiry into currency and banking. When trading banks assumed the right to issue money, he said, it was the duty of the legislature to dictate the terms; a national bank would give greater economic security. Murray and his family left Yarralumla to make their home at Winderradeen about the beginning of 1855. His brother-in-law, Augustus Gibbes, took over Yarralumla and his parents went to live with him. Next year Murray was elected to the first Legislative Assembly. His brother, Dr Murray, was nominated to the Legislative Council and went to Sydney to take his seat, but soon became critically ill and died at Winderradeen on 24 June 1856.

Murray was not popular at first in the new Legislative Assembly; his aristocratic appearance and rather arrogant manner were against him. In the muddle of politics he was commonly ranged against the government, but in 1856 and again in 1857 he was appointed minister for Lands and Public Works under the leadership of <u>Charles Cowper</u>, when the more conservative elements were in opposition. In November 1857 his first son, James Aubrey Gibbes, was born, after a succession of five daughters only two of whom survived infancy; his wife died on 2 January 1858, and on her death most of Murray's property in her name passed to the control of her trustees; this was to cause strained feelings between Murray and his relations-in-law.

In the late 1850s Murray and the young democrat, <u>Daniel Deniehy</u>, became staunch friends while making joint efforts to solve the land problem. Deniehy publicly declared that Murray was the only representative of the old territorial aristocracy to join the ranks of the reformers.

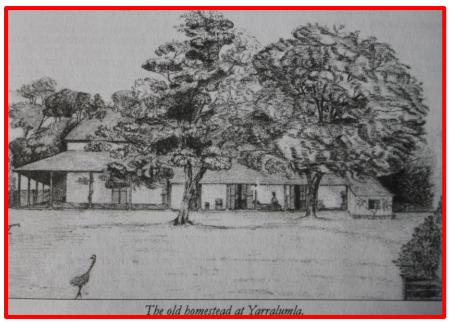
Even his enemies recognized him as an authority on practical rural affairs, he said, and when Murray saw any attempt by the Tory squattocratic party to secure the prize of responsible government for perpetuating their own domination, he became one of the most fearless, active and determined leaders of the opposition. Murray also became a friend of (Sir) Henry Parkes, and they often caught the same train to the city. After the defeat of the Cowper government in September 1859 Murray was commissioned by the governor to form a ministry but failed to do so. In the same month he proposed and became chairman of a select committee to inquire into the condition of the University of Sydney, which then had only thirty-eight students. It had been set up as a secular university, but the senate had introduced by-laws that, in effect, imposed religious tests on students before they could be granted degrees. Murray supported an objection by some professors to these by-laws. He also thought government was gravely mistaken in aiding the establishment of church colleges. In January 1860 John Hubert Plunkett proposed Murray as Speaker of the Legislative Assembly, and he was elected.

In 1860 his sister Anna Maria, who had come to Sydney to care for his children, engaged Agnes Ann Edwards of Hammersmith, London, as a governess. She was a woman of great ability, wit and charm, and a cousin of W. S. Gilbert. Soon afterwards Murray proposed marriage to her. Although she was an Anglican and half his age, she accepted. They were married at Winderradeen on 4 August 1860, with two ceremonies, the first Catholic, the other Anglican. In December 1861 Agnes Murray gave birth to a son, John Hubert Plunkett, later Sir Hubert Murray, administrator of Papua. Her second son, born in January 1866, was George Gilbert Aimé, later Professor Gilbert Murray, Oxford.

In October 1862 Murray became president of the Legislative Council. He remembered his old friend, Stewart Mowle, who was appointed clerk in the council, and Mowle noticed a change in his boyhood hero: Murray had come to abhor the mountains he once loved and was quite won over to city life and the serenity of books. There were also financial difficulties. In September 1865 he was unable to pay his creditors. While the bailiff wept, Winderradeen was stripped of furniture. Murray and his wife then went in haste to Sydney for help. His many friends rallied with generosity and saved him from insolvency, but his fine library had to be sold. In 1866-67 he became executive commissioner for the exhibit from New South Wales at the Paris Exhibition. He was also active as the president of the Society for the Abolition of Capital Punishment. In February 1869 he was knighted.

In November both his sons by his second wife were given a Catholic baptism by Dr John Forrest. However, in a codicil to his will in July 1871, Murray entrusted the religious education and spiritual guidance of all his children under 21 to his wife. Murray died on 22 June 1873, at Richmond House, Darlinghurst, after a long and painful illness. According to his instructions, he was buried at St Jude's Church of England, Randwick, but among the crowds who mourned him on his last journey was the Catholic archbishop of Sydney who followed the funeral procession in his carriage.

'He served his country regardless of his own interests and died literally penniless', wrote Mowle; 'Those who knew him well, loved him with an unbounded love — he was the most faithful and best of friends'.



C1876

Scally - Gray - Wills

Yarralumla sheep run

John Gray and Bridget (nee Scally)

- **❖** Arrived in Sydney Cove per the ship "Briton" on 7 January 1842
- **❖** Married at St Mary's Catholic Church, Sydney on 18 September 1843
- **❖** Their first child Thomas Gray was born at Redfern, Sydney 1845
- **❖** Moved to "Yarralumla" [near Queanbeyan] before the birth of their daughter Catherine Gray in 1846

On various records the occupation of John Gray at 'Yarralumla" was listed as:

- ✓ Storekeeper
- ✓ Station Manager

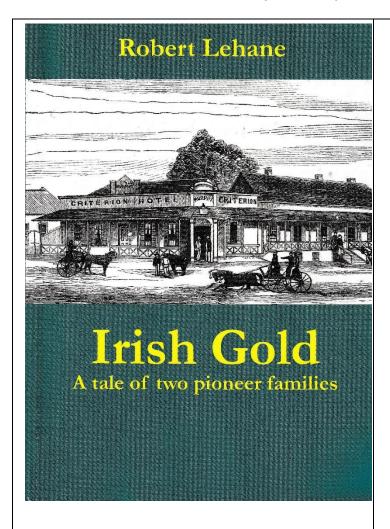
Family Story: Midwife to the Troopers at 'Yarralumla'

There was a family story many years ago from Mollie Rule (nee Hardman). The basis of the story was that Scally / Gray women acted as midwives to the Troopers at 'Yarralumla'. There were several convicts employed on 'Yarralumla', hence the need for troopers.

There is a distinct possibility that Bridget Gray (nee Scally) may have taken the role of a midwife

"Irish Gold" by Robert Lehane

We know little regarding John and Bridget's life at "Yarralumla", but a book called 'Irish Gold' written by Robert Lehane gives an insight into the life of his ancestor Jerry Lehane who commenced work at "Yarralumla" in 1839-1840, just a few years before John Gray.





The only photo of Jerry Lehane, probably taken in the early 1870s

A Job at Yarralumla

{Extract from Irish Gold by Robert Lehane}

Following his arrival in Sydney the first reference we have to **Jerry [Lehane]** is in July 1840 as an employee of **Terence Aubrey Murray** on his Yarralumla sheep run where part of Canberra now stands. If he was recruited on board the 'Mary', it may not have been by Murray personally. Murray was in Sydney during November 1839, but a letter he wrote at the time indicates he had set out for Yarralumla by 22 November, two days before the ship docked. Murray was back in Sydney, in the autumn of 1840, so maybe he employed Jerry then.

The Sydney Jerry landed in was still the gateway to a vast bush prison; convict transportation to New South Wales finally, came to an end in mid-1840. It was also a boom town, with census figures showing population growth from just under 20,000 in 1836 to nearly 30,000 in 1841.

The emigrants' landing place, Walker's Wharf, was on the western edge of Dawes Point - near the present site of the Pier One Park Royal Hotel beside the Harbour Bridge. Their first impressions should have been good; James Maclehose's 'Picture of Sydney' published in 1839 described the area as 'probably one of the best neighbourhoods in Sydney'. It noted that some respectable dwelling houses had been built there recently, 'mostly occupied by opulent persons'.

Sydney's streets were still dirt tracks except for a short section of George Street that had been coated with granite - and the polluted Tank Stream discharged into mud flats at the edge of Sydney Cove.

Nevertheless, Maclehose was not the only one impressed by the town. Charles Darwin was, too, when he called in on the Beagle in 1836. He noted gigs, phaetons and carriages with liveried servants driving about, houses of a good size and well-furnished shops. He thought the town must contain much wealth; it appeared that a man of business could hardly fail to make a large fortune. The whole scene was a most magnificent testimony to the power of the British nation, he wrote, 'My first feeling was to congratulate myself that I was born an Englishman.'

Another side of the picture that would have greeted the new arrivals was chain gangs of convicts working on roads and public buildings. Floggings of miscreant convicts were commonplace; prisoners were held in stocks as a form of public humiliation and every now and then there was a public hanging.

The governor, George Gipps, was the local representative of the government in Britain and the legislative council that advised him was an appointed body; the first hint of democracy carne in 1843 when voting, limited to men of wealth, was introduced to fill most legislative council seats.

Terence Aubrey Murray, who took Jerry on as an overseer, became one of the first elected legislative councillors. He was about the same age as his new employee, and had made his mark in the colony quickly after arriving from Ireland with his father and sister in 1827. Both father and son obtained land grants near Lake George, south of Goulburn, and expanded their holdings there by' purchase.



Then, in 1837, Terence and a partner bought the 2,560-acre Yarralumla run from Francis Mowatt, who had acquired it four years earlier. The homestead Mowatt built, using convict labour, on the site of the present governor-general's residence, served initially as a hunting lodge. He had a pack of hounds and, with his guests, on their occasional visits from Sydney hunted dingoes and kangaroos.

Murray bought Yarralumla in the early stages of a drought that was so severe that Lake George dried out completely a rare event. He wasted no time in setting the property up; his friend Stewart Mowle recorded that around 25,000 sheep were running on Yarralumla in 1838, and fifty or sixty men, mostly convicts, were employed there. Murray was more than fully occupied, retaining his properties near Lake George and serving as a district magistrate from 1833 to 1840. A large part of the magisterial task involved passing judgement on errant convicts; floggings were a common punishment, although Murray was said to be among the more humane dispensers of justice.

Although Yarralumla was his home base, Murray was frequently away. Stewart Mowle usually then took charge. In 1836, when he was just thirteen, Mowle's parents decided his prospects would be brighter in New South Wales, where his uncle was prospering, than at home in England, so they sent him to Sydney.

A friendship made at Sydney College,

predecessor of Sydney Grammar School, led to him becoming a frequent visitor to the home of the collector of customs, Colonel Gibbes, where in mid-1838 he met Terence Murray. Murray was there on business; five years later he married Gibbes' daughter Mary.

Murray invited Mowle to ride back to Yarralumla with him; so ended Mowle's schooling. Soon afterwards, Murray left the sixteen-year-old in charge for the first of many times. Although younger than everybody else on the station, he apparently was not daunted by, the responsibility. 'I readily fell into my duties,' he recalled in old age.

This was despite the fact that, because of the drought, 'water, feed and every necessary for stock had disappeared and nothing would grow'. Mowle's admiration for Murray knew no bounds; he was his 'best loved friend' and 'the most chivalrous, noble, and refined man on earth'.

One of Murray's responses to the drought was to look for high-country pasture where he could take his sheep. He, Mowle, an overseer and two Aborigines set off in late 1839 up the bed of the Cotter River into the mountains, finding lush grazing land on the Cooleman Plain.

Early the following year, Murray and his men drove their flocks and bullock drays up the same route and established a new station on the site. In subsequent years, Jerry, almost certainly would have spent time up there.

Temporary relief from the drought came in late 1839. Mowle was visiting his ailing uncle at the time, and Murray wrote to him in January 1840, 'The plains are covered with grass, the river is running beautifully, we have plenty of hay and corn and

the horses are all in fine condition, fit for any work.' Perhaps that was the scene that greeted Jerry when he started work at Yarralumla.

Murray's letters to Mowle when he was away from the property, and his young friend was in charge, make it clear that Jerry and the other overseers were to be treated strictly as the manager's servants. References in them to Jerry are mostly of the nature 'tell Lehane (or Jerry) to...'

Mowle wrote in his reminiscences that he did not associate with the overseers. He recalled that in his early days at Yarralumla, before his marriage in 1845, he had only one companion when Murray was absent: 'a native black Tommy Murray, who I used to get to sleep on the floor in my room'.

Activities at Yarralumla included cropping as well as sheep grazing. Managing sheep was much more labour-intensive activity than it is today. Runs were unfenced - this largely remained the case up to the 1870s, so shepherds were needed to look after the flocks.

Typically, groups of three men were responsible for 1,500 to 2,000 sheep. At night they were brought into a fold; one of the men, the watchman, had the job of stopping them straying and protecting them from attack by dingoes. Soon after sunrise, the other two set off in different directions with half the sheep each, slowly moving them along as they grazed, before returning to the fold at sunset. The whole group moved to fresh pasture every few days. Usual practice was to wash the sheep before summer shearing. On Yarralumla they were first washed with hot water and soap, then driven into the Molonglo River, where water pouring from a sluice in a dam wall finished the job. They were shorn as soon as they were dry. In his January 1840 letter to Mowle describing conditions after the rain, Murray, clearly pleased with the way things were going, wrote, 'For the last 2 months we have all, men, bullocks, horses, dogs etc, been busy haymaking, and now we are, except the bullocks and horses, equally busy sheep washing and shearing. We are in the water morning till night just as if we were amphibious.



Jerry first appeared in the Murray correspondence in July 1840. Mowle was away at the time, looking after St Omer, the property – near Braidwood, fifty miles east of Yarralumla - of his uncle, who had just died. Terence Murray was also away. His brother, Dr James Murray, who had bought a nearby station, Woden, in 1,837, was at Yarralumla.

Apparently, James had sent a messenger to Mowle asking him to send farm produce from St Omer to stock the Yarralumla larder, and Mowle had despatched potatoes, four cases of pork and thirty-four hams. We learn from James' letter of thanks that Jerry received the load.

'Lehane detained your men in order to send back some seed-oats,' he wrote, 'which he now finds he cannot spare in consequence of having only a sufficiency for Yarrowlumla (the original spelling used in all the correspondence).' This suggests that Jerri, had moved straight into a position of responsibility on the station. The next reference to him is in a letter from Terence Murray to Mowle, who was again supervising operations at Yarralumla, in May 1841.

Murray wrote from Goulburn on his way to Sydney to give evidence to a commission of inquiry into immigration; he was concerned about a shortage of people willing to work as shepherds and the wages they were demanding and favoured importing coolies from India. The return from Yarralumla for the March 1841 census – a total of 108 people, comprising eighty-seven Catholics, seventeen Episcopalians, three Presbyterians and one Jew - shows Murray had greatly expanded its labour force from the 'fifty or sixty' Mowle encountered when he arrived less than three years earlier.

Murray told Mowle, among much else related to the running of the property, that 'I wish -you to make it part of your daily business to see that Jerry has at least six ploughs at work.' He wanted to put sufficient grain in store to last a few years. 'You are aware of the great additional expense to which I am put this year by maintaining so large an agricultural establishment,' he wrote. He thought 'the central part of the old paddock where the heavy crop of hay was last year' should produce good wheat. Will you go over there and see how it looks and take Jerry with you. If it be not too foul, tell him to sow it with wheat. The horse team which I wish to see ploughing might be employed at it.'

In a letter from Sydney the following August, Murray advised Mowle on lines of command on his properties. You must make Lee [William Lee, an overseer based at Lake George] more attentive in reporting matters to you,' he wrote.

It is his duty to do so, and you should insist on his having no communication with Maurice [presumably another overseer] or Lehane) or only through you. It is better that you should do that than that I should interfere.

Murray wrote again from Sydney in early September. He told Mowle to insist that 'due attention' was paid to lambing and remarked that he was glad to hear 'that affairs have prospered with you in love'. This related to Mowle's courting of his future wife Mary, daughter of Dr Thomas Wilson of Braidwood Farm, not far from St Omer. 'We shall discuss this subject over a jovial bottle when I go home, and I would give a great deal to be with you now. I want Lehane to ride with you to Braidwood.'

In another letter twelve days later, Murray told Mowle he was glad to see arrangements for the lambing were successful: 'I highly approve of your making Jerry as useful as possible in attending to the sheep.

Family of Bridget (nee Scally) and John Gray

Just a brief glimpse – a work in progress!

Birth of first child: THOMAS GRAY – Redfern, Sydney

Thomas Gray in the Australia, Birth Index, 1788-1922

Name: Thomas Gray 1845

Birth Date:

Birth Place: New South Wales

Registration Year: 1845

Registration Place: Sydney, New South Wales, Australia

Father: John Gray Mother: Bridget Gray Volume Number: V1845155 62



Thomas Gray

- born: c 1845 at Redfern, Sydney
- married 1874 Elizabeth Wilhemmina Schmidt (German immigrant) Registered Carcoar **NSW**
- died: 14 March 1909, Parkes NSW

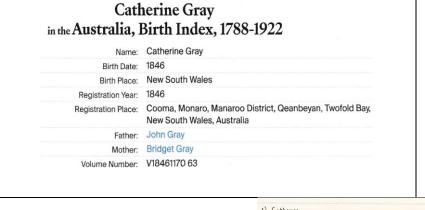
Death.

Mr Thos Gray, an old and respected miner, died after a brief illness at his residence Currajong-street on Sunday afternoon. His wife was absent nursing a sick sister in Sydney at the time of his seizure, and did not reach home before the end had come. Deceased, who was 64 years of age, came to Parkes about 20 years ago and has followed the occupation of miner during that period. He leaves a widow and two grown up sons and a daughter to whom much sympathy is extended. The funeral took place on Monday and was largely a tended, the Rev Father O'Donnell reading the burial service.

MRS. T. GRAY.

After a painful and lingering illness, borne with Christian fortitude. Mrs. Thomas Gray passed away on Saturday morning at the age of vears. The deceased was a native of Germany, but came to New South Wates at an early age. to Parkes some 23 years ago. husband predeceased her by about five years, and an elder sister, Mrs. John Links, of Carcoar died only a O'Donnell week before. Father officiated at the funeral, which took place on Saturday afternoon. sons and one daughter are left to mourn their loss.

Birth of daughter CATHERINE GRAY

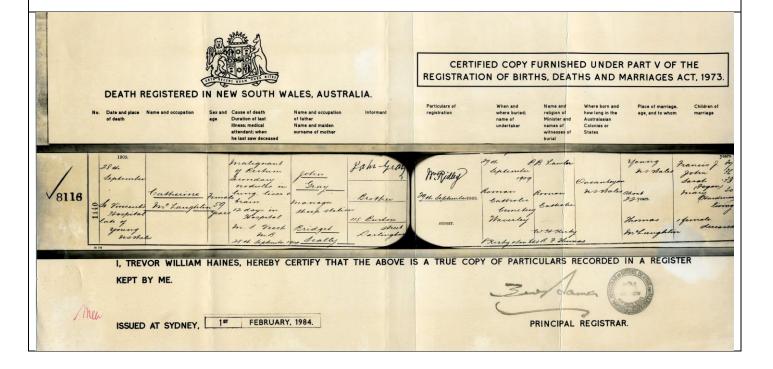






Catherine Gray - born 29 April 1846 at "Yarralumla", Queanbeyan

- married Thomas James McLaughlin 1872 Young NSW
- died: 28 September 1909 St Vincent's Hospital, Sydney



Note:

Catherine Gray's husband Thomas James McLaughlin was the only son of Thomas McLaughlin and Sarah Moran.

Thomas McLaughlin (Senior) also arrived in the colony of New South Wales per the ship "Wilson" on 7 January 1842 along with:

- Bridget Scally
- John Gray

Birth of son FRANCIS GRAY

Francis Gray in the Australia, Birth Index, 1788-1922

Name:	Francis Gray
Birth Date:	1848
Birth Place:	New South Wales
Registration Year:	1848
Registration Place:	Cooma, Monaro, Manaroo District, Qeanbeyan, Twofold Bay, New South Wales, Australia
Father:	John Gray
Mother:	Bridget Gray
Volume Number:	V18481366 65



Rookwood Cemetery - Francis & Ellen Gray

Francis Gray - born: c1848 at "Yarralumla", Queanbeyan

- married Ellen Mary Scully 25 February 1873 Young NSW
- died: 13 January 1926 Granville, Sydney

GRAY.—January 13th, 1926, Francis (late of Sydney Harbor Trust), dearly loved husband of Ellen Gray, of 16 Norfolk Street, Paddington, in his 78th year, R.I.P.

Birth of son JOHN GRAY

John Gray in the Australia, Birth Index, 1788-1922

Name:	John Gray
Birth Date:	1849
Birth Place:	New South Wales
Registration Year:	1849
Registration Place:	Cooma, Monaro, Manaroo District, Qeanbeyan, Twofold Bay, New South Wales, Australia
Father:	John Gray
Mother:	Bridget Gray
Volume Number:	V18492200 66

Mr. John Gray.

The announcement of the sudden death of the late Mr. John Gray, of Park road, Moore Park, came as a great shock to many people even outside the members of his family and relatives. He had lived an exemplary and religious life. Connected for many years first with the Holy Family of St. Mary's, then with the St. Vincent de Paul's Society of the Sacred Heart Church, and later with the Third Order of St. Francis, he did his utmost for the welfare of his fellowman. He died suddenly at Singleton Hospital, and was buried at the Waverley Cemetery on Easter Saturday.—R.I.P.

John Gray - born: 15 October 1849 at "Yarralumla", Queanbeyan

married: Mary Ann Brady – 1 June 1874 lived Park Road, Moore Park, Sydney

died: 20 March 1913 in Singleton Hospital, Singleton NSW

Birth of daughter MARY JOSEPHINE GRAY

Mary Gray in the Australia, Birth Index, 1788-1922

Name: Mary Gray

Birth Date: 1851
Birth Place: New South Wales

Registration Place: Cooma, Monaro, Manaroo District, Qeanbeyan, Twofold Bay, New South Wales, Australia

Father: John Gray

Mother: Bridget Gray

Volume Number: V18511689 68

Mary Josephine Davis

in the Sydney, Australia, Cemetery Headstone Transcriptions, 1837-2003

Detail Source

Name: Mary Josephine Davis

Age: 59
Birth Date: abt 1853
Death Date: 28 Apr 1912

Burial Place: Sydney, New South Wales, Australia

Cemetery: Waverley
Section: 18 Ordinary
Row: 39
Denomination: Catholic

Mary Josephine Gray - born: 1 August 1851 at "Yarralumla", Queanbeyan

- married: George Davis 1872 Young NSW
- died: 28 April 1912 St Vincent's Hospital, Sydney

Death of: JOHN GRAY

John Gray, a storekeeper, died and was buried at Queanbeyan on 21 July 1851 aged just 43 years, the burial service performed by Father Michael Kavanagh.

Application P23306/84 MZ Registra	NEW SOUTH WALES ation of Births, Deaths and Marriages Act, 1973	
a.	BURIALS	
Number	745 Vol: 118	
Name	John Gray	
Abode	Yarrowlumla	
Age	43 years	
Quality or Profession	Storekeeper	
When died	-	
When buried	21st July, 1851	
Where ceremony performed	Parish of Queanbeyan County of Murray	
By whom the ceremony was performed	Michael Kavanagh	
I, Trevor Willia hereby certify that the abo Roman Catholic lisued at Sydney, on 7th May, 1984.	ve is a true copy of particulars recorded in a Register of	MIHS ON THE STATE OF THE STATE
· · · · · · · · · · · · · · · · · · ·		

Bridget would have needed the support of this Yarralumla community when she was widowed just eleven days before her fifth child was born.

Second Marriage for: BRIDGET GRAY (nee SCALLY)

Two and a half years were to pass for the widowed Bridget Gray (nee Scally), before she was to remarry - her new husband John Wills.

	Registration of	of Births, Deaths and Marriages	Act, 1973
		MARRIAGE	
Number: 1	8 Vol: 100		
I,	John Wills,		do hereby
		l Communion with the Chu	
decime that I	and a moment of, or note	Communion with	
I,	Bridget Gray,		do hereby
declare that I	am a Member of, or hold	Communion with	man Catholic Church.
Ι,	R. Walsh,	of	Queanbeyan
Minister of	Queanbeyan		do hereby certify that
	John Wills,	of	Yarrowlumla
and	Bridget Gray,	of	the same place,
were joined to	ogether in wedlock by me	e, on the 2nd	day of
	February 1854	, at Queanbeyan	,
in the present	ce of Mathew Walsh	and Mary Sheedy, bot	h of Yarrowlumla.
		Mathew Walsh,	of Yarrowlumla.
	Witnesses	mark Mary Sheedy, mark	of Yarrowlumla.
	(John Wills,	of Yarrowlumla.
	Parties	Bridget Gray,	of Yarrowlumla.
	Vernon Mark Ber		

JOHN WILLS, second husband of BRIDGET GRAY (nee SCALLY)

Bridget Gray (nee Scally) of Yarrowlumla [Yarralumla] married John Wills of Yarrowlumla [Yarralumla] on 2 February 1854 at St Gregory's Roman Catholic Church, Queanbeyan.

The officiating minister was Queanbeyan Minister, Father R Walsh.

Witnesses at the ceremony were Mathew Walsh and Mark Sheedy both of Yarrowlumla [Yarralumla].



St Gregory's Catholic Church, Queanbeyan – photo c1870

JOHN WILLS - background

The groom, John Wills was born at Lopen, Somersetshire c1833.

John Wills, the son of Thomas Wills and Anne Monckton was baptised at Lopen, Somerset on 24

January 1833 by the local curate Alexander Templeman.

EEin 1	the County	of	Comerce	English to	in t	he Year 1833
When Baptized.	Child's Christian Name,	Pare Christian,	Surname,	Abode,	Quality, Trade, or Profession,	By whom the Ceremony was performed.
1583	John	Thomas	Wills	1	2	alexander

Lopen is a village and civil parish in the South Somerset district of Somerset, England, situated 13 km) west of Yeovil. The village has a population of 260 people.

A Roman mosaic, probably from a Roman villa, was found in the village in 2001. The Lopen Roman Mosaic was discovered by George Caton who was operating a mechanical digger and noticed small cubes of coloured stone, which turned out to be part of the floor of an eight-roomed Roman Villa and is the largest Roman Mosaic so far discovered in Britain.

In the 18th century the parish was noted for flax growing and for the production of linen sailcloth and twine.

John Will's parents Thomas Wills and Anne Monckton married in the village of Lopen, by banns, on 17 September 1827, the service being performed by local curate Alexander Templeman. Thomas Wills and Anne signed the marriage document with an "x" indicating that both parties did 'read nor write'.

Witnesses were George Paull and Thomas Rousell.

MARRIAGES folemnized in the Parish of Lopen in the County of Somersel in the Year 1827
Thomas Wills of this Parish
and Anne Monchion of this Parish a Rinster -
were married in this Chapel by Banns with Consent of this strenteenth Day of
September in the Year One thousand eight hundred and frenty seven By me Alexander Sempleman Carali
This Marriage was folemnized between us The mark + of Romes Wille The mark + of Romes Monekton
In the Presence of Jeorge Paull Rousell
No. 55.

James Wills – 3 yrs

John Wills - 1841 English Census

	HOL	SES	NAMES	A	GE EX	PROFESSION, TRADE,	When	Born
PLACE	Uninhabited or Building	Inhabited	of each Person who abode therein the preceding Night.	Males	Females	EMPLOYMENT, or of INDEPENDENT MEANS.	Whater B	The Part of the Pa
for Mill	1	_	Thomas Fowher	9			2	100
		-	dom s'-	6	3		2	-
			Wet known		2	ls .	12	
der Meno	H		Mary James	_	50		3	_
dier ollowo		_	Charlette 5°	40	40	ly Late	2	
S'-		2	The Wills	36	_	Ma Lab	12	
11	H	_	Ann 8'-	_	40		3	
7	Н		affred &	12.			2	
			James DE	.3			20	

In the 1841 English Census, John Wills was just 8 years of age and living with his parents in Lopen:
Thomas Wills – 35 yrs – Agricultural Labourer
Ann Wills – 40 yrs
Listed in the census were siblings:
Alfred Wills – 12 yrs

John Wills - 1851 English Census

Before arriving in Australia John Wills was listed as an 18 year old agricultural labourer, living as a lodger with Elizabeth Raison, a weaver, as well as her daughter Jane.

	Parish or Township of	Secre Licelesiustion	District of	Cat	or Durough of	Town of	Vidage of	
11	Name of Street, Place, or Road, and Name or No. of House		to	Condition	Age of	Rank, Profession, or Occupation	Where Born	Whether Blind, or Deaf, and Dumb
23		Eliste Raise	n Hear	C o Xaz	1200	Meaver	Frut Lohin	
	4	L'ane 8º	Dans	1 h	_>	glover	Dumnitto	7
-		Leage Engl	and Jodge	2 1	20 -	as Zate	Lohon	
_		John Will	20090	2 /	18	Ka Lab	200	

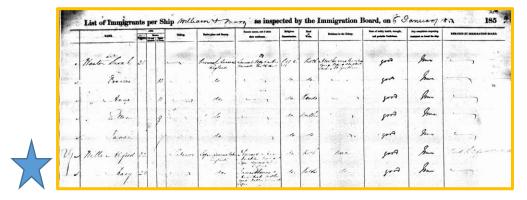
John Wills – Migration to Australia

John Wills arrived in Australia as an assisted immigrant per the ship "William and Mary" on 4 January 1852.

io. Maine.	MARRIED.	AGES.		CALLING.	MATIVE PLACE AND COUNTY.	RELIGION.	READ OR	REMARKS.
FARE	14 years and upwards.		1 and under Under 1 Year.	GALLING.		ALLIGION.	WRITE.	REMARKS.
	29 29 21 54	MIR WIR	N I W					
Landy Nicholas	21			Harm Labour	Carrickmouis-Co. Fippone	di of Done	Both	
John	19			do	do- Oleland	do	do	
Me Auley Francis	32			do	Cashandall. Co: Antrein Sal		de	
Matchett Samuel	20			do	Fortadown Co: Samuel State	ch of day	de	
Meagher Satrick	25			do	Immawara Co. Tipperay Set	A of Rome	Read	
Moore Sames	20 8			do	Honmell Norfolk By	Ch of day.	Soll	
Monan John	32			do	Clan Castle Co: Clave de	4 Ch of Rome	neithen	
Marie Thomas	24			do	Thurles Co: Sipperary Sull	dr	Both	
O'Sullivan Patrick	25			do	Castle Connel Co. Limousk	do	de	
Frest Boverlay	198			dr	Stratten - Co: Somewest Buy	: Chi of day:	do	
Rea John	21			do	Youghal Co: Cook Into	Ch: of Dome	do	
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Ryan Satrick	26				Tipperary Co: Fipperary	Ch. of Rome	Book	
Scarlet George	18			de	Mayo Co: Mayo Ado			
Spinner William	21			Laborer	Thereone Kings Co: Seels		do	
Stewart Sechibold	31 8			Shepherd	Aberfaldy Feethbline So			
Symes John	196		1111	Age Labour		at Chi of the		
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Winter Samuel	9 %			do	Satisfied Party English		de	
							P	apeteel
	29 29 4704	14/262	6 4 2 -				nec	grund

Name: John Wills
 Native Place: Lopen, Somersetshire
 Age: 19 years
 Religion: Church of England
 Reads / Writes: Both

Also, on board the ship "William and Mary" was Alfred Wills and his wife Mary (nee Thomas). Alfred Wills was the 22 year old elder brother of John Wills.



BRIDGET GRAY and JOHN WILLS

Three years after the death of John Gray, Bridget was to marry John Wills at St Gregory's Catholic Church, Queanbeyan on 2 February 1854.

There is a family story from Beryl Warrener (descendant of Bridget and John) that John Wills and his family fell out over this marriage.

This could be true when you consider at 21 years, he was 7 years younger than the widow he married, who not only had 5 children, but was also a Roman Catholic.

John Wills also farmed at Yarralumla, at least until his son Martin was born in 1861. A reference is made to John Wills on Page 21 of the "Postal History of ACT". He was one of the petition signatories "seeking the establishment of a Post Office at Canberra in the neighbourhood of the English Church".

Family of: BRIDGET GRAY and JOHN WILLS

Birth of son MICHAEL WILLS

	chael Wills Birth Index, 1788-1922
Name:	Michael Wills
Birth Date:	1855
Birth Place:	New South Wales
Registration Year:	1855
Registration Place:	Cooma, Monaro, Manaroo District, Qeanbeyan, Twofold Bay, New South Wales, Australia
Father:	John Wills
Mother:	Bridget Wills
Volume Number:	V18552078 72



Michael Wills - born: 14 November 1855 at "Yarralumla", Queanbeyan

• married Mary Ann Thornton – 16 January 1878 at Young NSW (Mary Ann was born at Indigo Shire, Victoria [Beechworth, Chiltern, Rutherglen, Yackandandah area], the daughter of Irish Immigrants Thomas Thornton and Ellen Culhane. Soon after her birth, the family were drawn to the 'Lambing Flat' Goldfields at Young, NSW.

The Sydney Morning Herald (NSW: 1842 - 1954) Wed 17 Jul 1935 MR. M. WILLS.

Mr. Michael Wills, of Underwood-street, Homebush, died at the age of 80 years, and was buried in the Roman Catholic portion of Rookwood Cemetery [Waverley Cemetery], on Saturday. Mr. Wills was born at Queanbeyan. He was contractor for the supply of sleepers from Deepwater to Tenterfield on the main northern railway and was associated with the building of Tenterfield railway station. He had been associated with the Australian Gas Light Co., Ltd., for about 18 years before his retirement, eight years ago. He is survived by Mrs. Wills, four sons, and two daughters.

Birth of son JAMES PATRICK WILLS

James Wills in the Australia, Birth Index, 1788-1922

Name: James Wills

Birth Date: 1857

Birth Place: New South Wales

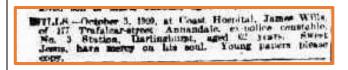
Registration Year: 1857

Registration Place: Oueanbeyan, New South Wales, Australia

Father: John Wills

Mother: Bridget Wills

Registration Number: 10646



James Patrick Wills - born: 20 October 1857 at "Yarralumla", Queanbeyan

- married Jessie McDonnell 1888 at Young NSW [daughter of John McDonnell & Catherine ?]
- Died 3 October 1920, aged 62 years, at the Coast Hospital, Little Bay, Sydney (now known as Prince Henry's Hospital)
- Ex-Police Constable

Birth and Death of daughter BRIDGET WILLS

Bridget Wills in the Australia, Birth Index, 1788-1922

Name: Bridget Wills
Birth Date: 1859
Birth Place: New South Wales
Registration Year: 1859
Registration Place: Queanbeyan, New South Wales, Australia
Father: John Wills
Mother: Bridget Wills
Registration Number: 11845

Bridget Wills in the Australia, Death Index, 1787-1985

Name: Bridget Wills

Death Date: 1859

Death Place: Queanbeyan, New South Wales

Registration Date: 1859

Registration Place: Queanbeyan, Australia

Father: John

Mother: Bridget

Registration Number: 4772

Bridget Wills - born: 5 September 1859 at "Yarralumla", Queanbeyan but apparently lived for only a few minutes.

Birth of son MARTIN WILLS

Martin Wills in the Australia, Birth Index, 1788-1922

Name: Birth Date: 1861
Birth Place: New South Wales
Registration Year: 1861
Registration Place: Gueanbeyan, New South Wales, Australia
Father: John Wills
Mother: Bridget Wills
Registration Number: 12126



Martin Wills - born: 26 April, 1861at "Yarralumla", Queanbeyan.

- married Mary Jane Martin at Drake, NSW on 18 September 1887 [Drake is a small community on the Bruxner Highway, 44km east of Tenterfield, NSW where he worked as a carrier in the timber industry.
- Martin later became a timber merchant and moved with his family to Dunedin, New Zealand in 1903
- He died on 11 October 1933 at Dunedin in the Otago Region, New Zealand, aged 72 years.
- > Separate story relating to Martin and Mary Jane Wills to follow later in the article!

Birth of daughter ANNIE WILLS

Ann Wills in the Australia, Birth Index, 1788-1922 Name: Ann Wills Birth Date: 1866 Birth Place: New South Wales Registration Place: Yass, New South Wales, Australia Father: John Wills Mother: Bridget Wills Registration Number: 16820



Annie Wills - born: 12 May 1866 on the Murrumbidgee River near Yass.

- married Frederick John Carter in Sydney, NSW on 18 July 1882.
- died 1900 in Perth, Western Australia
- buried Karrakatta Cemetery in Perth, WA

Bridget (nee Scally, later Gray) and John Wills - Post "Yarralumla"

As mentioned previously, by 1866 John and Bridget Wills were living near Yass, most likely on another property in the proximity of the Murrumbidgee River.

It appears that Bridget and John Wills may have soon moved to the Young NSW area with their children, as a number of Bridget and John Gray / John Wills children married at Young.

- Catherine Gray married Thomas James McLaughlin at Young 1872
- Francis Gray married Ellen Mary Scully at Young 1872
- Mary Josephine Gray married George Davis at Young 1872
- Michael Wills married Mary Ann Thornton at Young 1878
- James Patrick Wills married Jessie McDonnell at Young 1888

According to the <u>Grevilles 1872 Post Office Directory</u>, Bridget (nee Scally) may also have had a further connection to Young. Listed in the directory were:

SCALLY Michael farmer Pound Gully Young SCALLY Patrick farmer Pound Gully Young

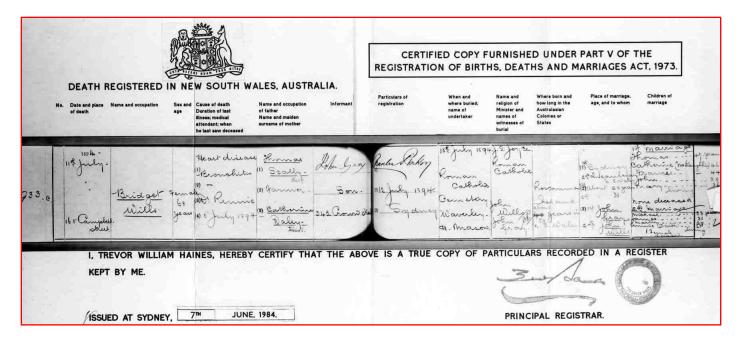
{were the two men mentioned possibly siblings of Bridget (nee Scally?)}

After moving to Sydney in the 1880's John and Bridget lived in Surry Hills and Paddington areas, as did their sons James Wills and John Gray.

Bridget Wills died at 165 Campbell St, Sydney on 11 July 1894 aged 68 years of heart disease and bronchitis.

The informant was her son John Gray of 242 Crown St, Sydney.

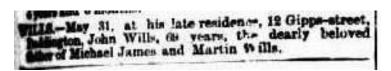
She was buried at Waverley Cemetery on 15 July 1894.



Her headstone is inscribed "A faithful wife, ideal mother, whose place we ne'er can fill, is gone to a brighter region to answer to God's will."



The Sydney Morning Herald of 2 June 1902 had this Death Notice:



Wills - May 31. At his late residence, 12 Gipps St, Paddington, John Wills, 69 years. Dearly beloved father of Michael, James, and Martin Wills.

John Wills was buried alongside his wife Bridget at Waverley Cemetery (Section 8, Plot 1460).

MARTIN & MARY JANE WILLS – Family History Story

Research by Deborah Shuker (Raumati Beach, New Zealand)

In 1999, I exchanged various correspondence with Deborah Shuker from New Zealand. Deborah is a grandchild of Martin and Mary Jane Wills.

Various extracts relating to her correspondence and research follow:



DEBORAH SHUKER John Malone

John Malone 47 Bapaume St Cootamundra NSW 2590 Australia

1.8.99

Dear John Malone,

8 Pohutukawa Cres, Raumati Beach 6450 NEW ZEALAND • Tel/Fax: (04) 299-2238

Your letter re GRAY / SCALLY family of Canberra in response to an ad. In the AFTC was passed to me. Some members of our genealogy group clubbed together to pay for the subscription, and it is in John Glover's name.

I am the great grandaughter of Bridget Scally and John WILLS:
Bridget Scally/Gray Wills ----Martin WILLS ----Frank WILLS ----Deborah WILLS (b1948)
So Pamela Hardman and I are cousins of some complicated degree, but relatively close.
Martin Wills was born 26 April 1861 at Yarralumla and married Mary Jane MARTIN at Drake NSW 18 Sept. 1887. They lived in the Maclean and Grafton areas before moving to Dunedin about 1903. They had 15 children, four of whom died in infancy in Australia.

Enclosed are copies of writing I did for a reunion for the descendants of Martin and Mary Jane Wills in 1994. – pages 2,3,4,5,8,9. (I did this on a Commodore 64 computer, no longer in action, and do not have the Wills family on a genealogical computer file.) From these you will see we seem to have discovered many of the same facts. This is a great delight to me to find a relation – of any line, mine or my husband's - who has done some research, as usually it is raw beginners who have written to me and asked for "all you have about xxxx family".

Some details I have, which are not on your papers: John Gray was born 15 Oct 1849 @ Yarralumla Mary Gray born 1 August 1851 @ Yarralumla

I got my birth details and Bridget's marriages from the film of early church records held in Auckland Pub.Lib, and from transcription agent Joy Murrin NSW. The signatures from the certificates are on one of the enclosed pages.

The McLaughlin / McLaughlain / McLaughlan varieties of spelling will have caused you doubts! I haven't done much research of the Gray lines past what is on the sheet. I missed John Thomas McLaughlin B 1874

However, and this will make you gnash your teeth, I did do some research in Sydney at a Lands record repository (near Hyde Park same street as the Library and near the old barracks) some years ago. It was a result of reading a "how to article, and as I thought their Canberra settlement was early in its history, decided to try for something. Only John Gray showed as land owning, and I did copy several details about Monaro land. Where that information is filed, I can't immediately say, but it will be there somewhere.

I haven't done much research for a while, and none of the Wills in Australia for a few years. I work and don't have a great deal of spare time. My genealogy time has been as the Convenor of our group for the last 3 years.

I have been to Waverley cemetery, on a beautiful sunny afternoon when the colours of the sky, grass and sea were intense, and the marble on the headstones sparkled in the sun



have you been there? It is a very dramatic setting for a cemetery, and I enjoyed wandering around. I have photos of John and Bridget's grave and of one of the Gray children. Do you want copies?

.....

The questions I want you to answer in the first instance are:

Do you have any photos of any of the children of Bridget Scally?

Or photos of Bridget or John Wills? John Wills was father to the Gray children so I hope some photos will be somewhere.

List Encl Who is Beattie Gray? a "home nurse" alive in 1930, estimated to be born 1890 and I believe lived in Sydney. I enclose a copy of a photo taken in 1930/31 in Dunedin. Maybe she is Bridget daughter of Thomas Gray?. I have a list of children born to Thomas & Elizabeth Gray from 1875 to 1882, but don't know if they are siblings as there are no E.W.W.M Gray mothers. Only birth certs. would prove that.

Do you know of any family physical features? Our most common one is the fine, black, very wavy, hair and dark brown eyes. Mary Jane was the genetic source of the hair I think, but the brown eyes may also have come from Bridget Scally and so may show in Gray families. My father had both, but my hair is straight and eyes hazel. Enclosed is a copy of a photo of Martin Wills snr. taken about 1906.

I hope that you will have some Gray family history of John Wills. He steadfastly said he came from Somerset, but never anything more explicit. On his headstone it says of Bristol, but as his parents names were not definitely known by the son who registered the death, I don't know if Bristol can be believed either. He is not of the WD & HO Wills family of Bristol. There are many Wills families in Somerset.

I look forward to hearing from you.

Deborah

Deborah Shuker

MARTIN WILLS and MARY JANE MARTIN



Martin Wills was born April 1861 at Yarralumla, part now of south Canberra, the fifth of six children to John and Bridget. Two daughters had already died. There were also five Gray children Bridget's from first marriage. Mary Jane Martin was born 10 August 1866 at lagoon Creek, Bathurst. Martin and Mary Jane married September 1887 at Drake in the far north of New South Wales. 35 miles Tenterfield. He was employed as a carrier. The



first child was born at Tenterfield, but then the family moved to the coast further south and lived at Chatsworth, Murrayville and Hamilton, all in the Maclean and Grafton area.

Martin worked in the timber industry as a carter and contractor, then saw-mill manager and timber merchant. He had visited Dunedin to trade Australian Jarrah for New Zealand wood and when the family moved to Dunedin about 1903, there was a job arranged for him.

At this time there was a large emigration from Australia, as it was sufferring from a severe and prolonged drought, which particularly affected the rural areas. It coincided with times of prosperity and economic growth in New Zealand, so 50,000 Australians emigrated here in the seven years from 1898, peaking in 1903.

In 1902 there were two family deaths: the second son to be named Martin was born in January and died soon after, and Martin's father died in May. Martin and Mary Jane and eight children left for Dunedin. It must have been a wrench to leave family and friends but Mary Jane never went back. She told Aunty Molly that it was a land of snakes and heat, which things she didn't miss. Hopefully they came in summer, as the climate change would have been drastic. A relation, Beattie Gray, came over to help when Nellie was born, and also visited in 1931. Martin went to see family on a trip paid for by Kate, Bill, Ethel and Martin jnr. Mary Jane was given a fur coat instead.

The first home was at 17 Brunswick St (now Loyalty St) and Martin worked as a timber merchant. In February 1906 they bought a house at 36 Nelson St, (later renumbered 59) which was in Martin's name until a mortgagee sale in 1937.

The timber job can't have been as good as expected. Martin bought a four year lease of the Outram Hotel on 17 October 1907. At least Annie, Ada and Tom would have attended the local school. The others may have finished their schooling at 12 years as was quite common then. Martin must have intended to stay, as he asked for right of purchase when he signed the lease - later lessors didn't - but he sold in 1910. Then it was the "Gluepot" (Kensington) at the Oval and from 1912 to 1914 they were proprietors of the Criterion Hotel at Alexandra.

Martin was outgoing and a real host, but couldn't make money in the hotels. Mary Jane was a quieter person and was not keen on bringing up children in hotels. Frank is said to have learned a wide variety

of swear words at a very young age from the patrons when they fell over him where he sat on the footpath outside. After the hotels Martin worked in a timber yard and by 1926 was a carpenter for the Railways.

World War One had an impact on this family, as on most New Zealand families. Newton and Bill enlisted, and when Ada married her returned soldier, Ed, in early 1919, the photo shows a flag flying on a substantial flagpole. (See back cover) The death of Newton at Gallipoli was another sad blow to a family that had lost four children in infancy.

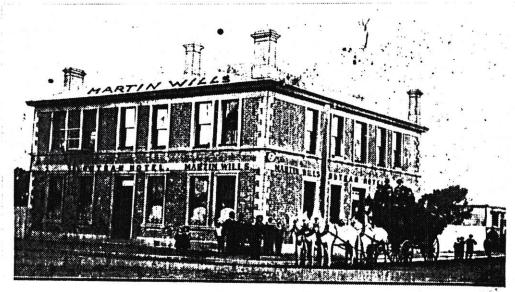
Southern Dunedin, sport, and employment by the railways were common features in the family. All the children had homes in South Dunedin at some stage, and Bill Brown, Jim, Bill, Tom, Martin Snr. and junior worked for the Railways. Jim and Frank also had temporary work at hotels and Annie was a head waitress. Nurture shows!

Martin was a "well known personality in sporting bodies in and around Dunedin". He was about 5'11" tall, brawny with very deep brown eyes and curly hair. In later years he had a limp and walked with a stick. Ever the host, the Wills home was a social home. Every Monday evening was euchre night, although Mary Jane didn't play. Mary Jane was 4'10" with brown eyes and beautiful wavy dark hair which always shone. Some of the children were tall, more were shorter than average, but they all had lovely hair!

Martin and Mary Jane had 15 children, whom they raised in a strong Catholic family, even though Mary Jane was the daughter of converted Wesleyan Methodists. They were a close family who held their parents in high regard. The older grandchildren speak of Grandad as a kind and patient grandfather who was always making something in his workshop in the back garden. One day Effie Gaudion asked him for the key to the side gate to the front of the house and he said "You haven't a hope, my dear." "Have you a hope, Grandad?" He said yes he did and she asked where it was. "In my pocket" was the reply but he wouldn't show her. When he died there was a little something for each grandchild; two plaster-of-paris black cats for Kath Wilkie and a glass draftboard for Eff Wills. Gran is remembered as a dainty wee lady who the family fussed over. She always wore a shawl and carried a lace hanky.

Despite the financial setbacks and disruptions caused by a move to New Zealand, Martin and Mary Jane managed to establish a home and raise and educate their family in a new country.

Martin Wills(senior) died 11 October 1933 and MaryJane Wills died 16 October 1936 at Dunedin and were buried at Anderson's Bay cemetery.



FOR HIRE FIRST-CLASS HACKS, SINCLE & DOUBLE TRAPS & HORSER,

Martin & Mary Jane Wills + Family - c1930



Back Row: Bill Brown, Kate, Sam Campbell, Martin, Jim, Nell, Ada, Frank, Tom

Front Row: Ethel, Mary Jane and Martin Wills, Beatty Gray (cousin of Martin Wills)

Appreciation for Family information provided over the years by many people including:

Deborah Shuker 8 Pohutukawa Cres, Raumati Beach New Zealand	Frank Gray 526 Pascoe Vale Rd, Pascoe Vale, Victoria

Story compiled by John Malone, Cootamundra NSW Email: jmalone6@bigpond.com

Additional Scally Information Siblings of Bridget Scally (Parents Thomas Scally and Catherine Daly/Daley)

Michael Scally

W		Church Baptism Record				
Name:	Michael Scally	Date of Birth:				
	Линительнуй томогот придер систем дорого началь прости и водительной придер индерствення и пости до томого до пости до	Date of Baptism:	30-Sep-1809			
Address:	Flask	Parish/District:	ELPHIN			
Gender:	Male	County	Co. Roscommon			
		Denomination:	Roman Catholic			
Father:	Thomas Scally	Mother:	Catherine Daly			
Occupation:						
Sponsor 1 / Informant 1:	Martin Scally	Sponsor 2 / Informant 2:	Celia Hart			
	Notes:					

W		Church	Baptism Rec
Name:	John Scally	Date of Birth:	
	Seathermore, remain out or control on any size of the English Seather of the Control of the Cont	Date of Baptism:	15-Aug-1814
Address:	Flask	Parish/District:	ELPHIN
Cender:	Male	County	Co. Roscommon
	The control of the August State of the Control of t	Denomination:	Roman Catholic
Father:	Thomas Scally	Mother:	Catherine Daly
Oçcupation:	Not Recorded		
Sponsor 1 / Informant 1:	Thomas Kelly	Sponsor 2 / Informant 2:	Mary Kelly
	Notes:		

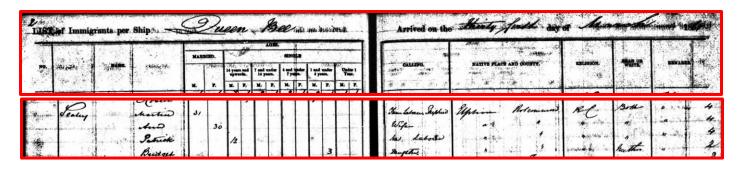
Thomas Scally

	Church	Baptism Reco
Thomas Scally	Date of Birth:	
	Date of Baptism:	23-Feb-1822
Flaske	Parish/District:	ELPHIN
Male	County	Co. Roscommon
Named and the contraction of the contract of t	Denomination:	Roman Catholic
Thomas Scally	Mother:	Catherine Daly
Bernard Hart	Sponsor 2 / Informant 2:	Catherine Hart
Notes:	managamus an Agagamus ann Agagamus ann Agagamus an Agagamus	Nagra American (1994) (
FR G BROWN 2/6	-	
	Flaske Male Thomas Scally Bernard Hart Notes: FR G BROWN	Thomas Scally Date of Birth: Date of Baptism: Flaske Parish/District: County Denomination: Thomas Scally Mother: Bernard Hart Notes: FR G BROWN

Martin Scally (Deposit Journal payment by John Wills to travel to Colony of NSW)

					DESCRIPTION OF TH	IE PERSON OR PERSONS	FOR WROSE SENEPIT THE S	EMITTANCE IS-	MADE		1	
No.	Name of Depositor,	Date of Deposit.	Christian Name and Surname at full length.	Age. Whether Husband or Wit resident in the Colony.	Trade or Calling.	Whore living, in Great Britain or Ireland.	Name and Address of some person of sute, to whem references can be made respecting the Emigrants.	Proportion to be applied to Pausage. £ s. n.	Proportion to be applied towards Outfit.	Total.		SERVICE TO STATE OF THE STATE O
Lags	John Wills		Martin Calley Cum Habrick Bridget	\$0 \$0 \$2 2	ay Laborer Wife	Byansugh Elghin fo:Kozemmon Iseland.	Roscommon.	~ · ·		1 K K K K K K K K K K K K K K K K K K K	Dan Gre	

Martin Scally (per ship "Queen Bee" 31 March 1861)



Martin Scally (applied and accepted for employment with the Police – 23 January 1862)

79	Martin 944.								Scally.				
11.	Konto	Clak oflan	Cyc E	i Brown	Krigh. Sin Si Sh	Marido Wingle	burdy!	Physics	Education Mr. Com Saf	Presines Occupatione	Where Chatened	Remarks.	
				1			Ticlam :		m	Suish Comitabulary.	Man & My3 - PG	Play Miz	

Martin Scally (per Greville's Post Office Directory 1872)

o a Constable working at Cassilis in the Upper Hunter between Merriwa and Mudgee

SCALLY Martin constable --- Cassilis

Additional Wills Information

Sons of Michael Wills and Mary Ann Thornton = World War 1 - Service Records

Select	Series no.	Control symbol	Item title	Date range	Digitised item	Item ID	Format
V	B2455	WILLS HUBERT OSWALD	WILLS Hubert Oswald: Service Number - 3788: Place of Birth - Young NSW: Place of Enlistment - Sydney NSW: Next of Kin - (Mother) WILLS Mary Access status: Open Location: Canberra	1914 - 1920		8855271	

Hubert Oswald 'Ossie' Wills

- ✓ son of Michael Wills and **Mary Ann Thornton**
- grandson of Bridget Scally and John Wills





Postcard to Hardman children William 'Bill' & sister Mary Elizabeth "Mollie" Hardman from 'Ossie' Wills - 17 years on 12 May 1915

WILLS ALBERT SEPTIMUS DAVID

WILLS Albert Septimus David: Service Number -4868: Place of Birth - Sydney NSW: Place of Enlistment - Casula NSW: Next of Kin - (Mother) **WILLS Mary**

Access status: Open Location: Canberra

1914 -1920



8846158

Albert Septimus David 'Bertie' Wills

- ✓ son of Michael Wills and **Mary Ann Thornton**
- grandson of Bridget Scally and John Wills





Postcard to (ripped) Hardman child Marjorie Hardman from 'Bertie' Wills

B2455